

# DUNN COUNTY MEAT ANIMAL PROJECT SHEEP – 2023 ENTRY FORM



**Individual or Family Names:**

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**Club:** \_\_\_\_\_

**Parents/Legal Guardian Name as it will appear on sale bill:**

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**Address/City/Zip:** \_\_\_\_\_

**Phone (please list cell# if applicable):** \_\_\_\_\_

**Would you like to receive text messages related to the Meat Animal Project?**

YES     NO

**E-mail:** \_\_\_\_\_

Yellow Dunn Tag (example: 5000)	Other Tag (example: Scrapie Tag)	Beginning Weight Note: optional/required for total performance	Ewe / Whether
1.			
2.			
3.			
4.			
5.			

*I have read and understand the rules put forth by the Dunn County Fair Meat Animal Committee and agree to abide by these rules.*

**Signatures:**

Parent/Guardian: \_\_\_\_\_

Member \_\_\_\_\_

Member: \_\_\_\_\_

Member: \_\_\_\_\_

Member: \_\_\_\_\_

Member: \_\_\_\_\_