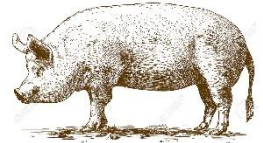


**DUNN COUNTY MEAT ANIMAL PROJECT  
Swine – 2021 ENTRY FORM**



**Individual or Family Names:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Club:** \_\_\_\_\_

**Parents/Legal Guardian Name as it will appear on sale bill:**

\_\_\_\_\_

**Address/City/Zip:** \_\_\_\_\_

**Phone (please list cell# if applicable):** \_\_\_\_\_

**Would you like to receive text messages related to the Meat Animal Project?**

YES     NO

**E-mail:** \_\_\_\_\_

<b>Yellow Dunn tag #</b> (example: 5000)	<b>Other Tag</b> (or identifier like ear notch)	<b>Pure breed / Cross breed</b>	<b>Barrow / Gilt</b>
1.			
2.			
3.			
4.			
5.			

*I have read and understand the rules put forth by the Dunn County 4H/FFA Meat Animal Committee and agree to abide by these rules.*

**Signatures:**

Parent/Guardian: \_\_\_\_\_

Member: \_\_\_\_\_

Member: \_\_\_\_\_

Member: \_\_\_\_\_

Member: \_\_\_\_\_

Member: \_\_\_\_\_