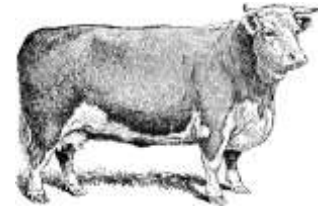


**DUNN COUNTY MEAT ANIMAL PROJECT  
BEEF – 2021 ENTRY FORM**



Individual or Family Names:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Club: \_\_\_\_\_

Parents/Legal Guardian Name as it will appear on sale bill:

\_\_\_\_\_

Address/City/Zip: \_\_\_\_\_

Phone (please include cell # if applicable): \_\_\_\_\_

Would you like to receive Text Messages related to the Meat Animal Project?

YES     NO

E-mail: \_\_\_\_\_

Yellow Dunn Tag (example – 5000)	Other Tags (example 840)	BEG. WEIGHT (Note: optional / required for total performance)	Species / Class Single, Cross, Dairy, Heifer
1.			
2.			
3.			
4.			
5.			

*I have read and understand the rules put forth by the Dunn County 4H/FFA Meat Animal Committee and agree to abide by these rules.*

**Signatures**

Parent/Guardian: \_\_\_\_\_

Member: \_\_\_\_\_

Member: \_\_\_\_\_

Member: \_\_\_\_\_

Member: \_\_\_\_\_

Member: \_\_\_\_\_